



Legislation Text

File #: 24-183, Version: 1

Memorandum

**Date:** February 27, 2024  
**To:** The Honorable Lake County Board of Supervisors  
**From:** Anthony Arton, Health Services Director  
**Subject:** Approve Contract for Services Agreement for Continued Funding in the amount of \$85,000 and Authorize the Department Head to Sign Contract Agreement Documentation with Public Health Institute.

**Executive Summary:**

The continued funding from PHI will help to support the work of SafeRx thru its Coalition of local agencies. Focus on coordinating and aligning projects, community events and funds to increase harm reduction and education in the community with the goal of reducing substance use and overdoses in Lake County. The original grant was \$40,000 per year for 3 years with a 1 year extension.

Year 1--1.1.20-8.31.20

Year 2-7.1.20-8.31.21

Year 3-9.1.21-8.31.22

Extension year-9.1.22-8.31.23

Funds are released based on milestone achievement and will total \$85,000

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):  Not applicable

Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (Please describe in Executive Summary)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

Well-being of Residents

Economic Development

Community Collaboration

Not applicable

Public Safety

Infrastructure

Business Process Efficiency

Disaster Prevention, Preparedness, Recovery

County Workforce

Clear Lake

**Recommended Action: Approve Contract for Services Agreement for Continued Funding in the amount of \$85,000 and Authorize the Department Head to Sign Contract Agreement Documentation with Public Health Institute.**