



Legislation Details

File #: 24-218 **Version:** 2 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 2/23/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 3/5/2024 **Final action:**

Title: Approve Amendment No. 1 to the Agreement Between County of Lake and June Wilson-Clarkin, LMFT For Specialty Mental Health Services in the amount of \$50,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. 23.24.2.1 June Wilson-Clarkin AMEND. No 1 FY 2023-24 - signed, 2. 23.24.2 June Wilson-Clarkin FY 2023-24

Date	Ver.	Action By	Action	Result
3/5/2024	2	BOARD OF SUPERVISORS		