



Legislation Details

File #: 24-617 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 5/24/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 6/4/2024 **Final action:**

Title: Approve Contract for Services Agreement Addendum for Continued Funding in the amount of \$30,000 and an Additional Stipend Award of \$15,000 and Authorize the Department Head to Sign Contract Agreement Documentation with Public Health Institute

Sponsors: Health Services

Indexes:

Code sections:

Attachments: 1. 05582-AR71783_County of Lake_CFS_Amendment1_Cleared KS_5.3.2024, 2. 05888-AR71235_Lake County PH_Award_Cleared_ALP 4.4.24

Date	Ver.	Action By	Action	Result
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