



Legislation Details

**File #:** 24-617      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 5/24/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/4/2024      **Final action:**

**Title:** Approve Contract for Services Agreement Addendum for Continued Funding in the amount of \$30,000 and an Additional Stipend Award of \$15,000 and Authorize the Department Head to Sign Contract Agreement Documentation with Public Health Institute

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 05582-AR71783\_County of Lake\_CFS\_Amendment1\_Cleared KS\_5.3.2024, 2. 05888-AR71235\_Lake County PH\_Award\_Cleared\_ALP 4.4.24

Date	Ver.	Action By	Action	Result
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