COUNTY OF LAKE

255 North Forbes Street Lakeport, CA 95453

Legislation Text

| File #: 24-128, Version: 2 | | |
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Memorandum

Date: March 12th, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Director of Behavioral Health

Subject: Consideration of Agreement Between County of Lake and Adventist Health St.

Helena and Vallejo for Acute Inpatient Psychiatric Hospital Services and

Professional Services Associated with Acute Inpatient Psychiatric Hospitalization

in the amount of \$3,000,000 for Fiscal Years 2023-26

Executive Summary:

This Agreement is needed to render payment for Acute Psychiatric Inpatient Services. These services are fully reimbursable by Medicaid and Medicare.

Lake County Behavioral Health Services continues to place clients for Acute Psychiatric Services at Adventist Health psychiatric facilities. LCBHS conducted a Request for Qualifications with Sutter to ensure they remain in good standing to provide continued services.

| If not budgeted, fill in the blanks Estimated Cost: \$3,000,000 An | below only: nount Budgeted: <u>\$3,000,000</u> Add | itional Requested: | Future Annual Cost: | | |
|--|--|--------------------|--------------------------------------|--|--|
| Purchasing Considerations (check | | | and the coop of the coop of the coop | | |
| ☑ Fully Article X. https://library.municode.com/ca/lake county/codes/code of ordinances?nodeld=COOR CH2AD ARTXPU S2- | | | | | |
| 38EXCOBI>- and/or Consultant Selection Policy http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$! | | | | | |
| 26+Procedures+Manual/Ch4 2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary") | | | | | |
| ☐ Section 2-38 Section 2-38 https://library.municode.com/ca/lake county/codes/code of ordinances?nodeld=COOR CH2AD ARTXPU S2- | | | | | |
| 38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed) | | | | | |
| ☐ For Technology Purchases: Vetted and Supported by the <u>Technology Governance Committee</u> | | | | | |
| http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf ("Yes," if checked) | | | | | |
| ☐ Other (Please describe in Executive Summary) | | | | | |
| | | | | | |
| Consistency with Vision 2028 http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm | | | | | |
| (check all that apply): | ☐ Not applicable | | | | |
| | ☐ Public Safety | □ Disaster Prevent | ion, Preparedness, Recovery | | |
| ☐ Economic Development | □ Infrastructure | ☐ County Workford | | | |
| ☐ Community Collaboration | ☐ Business Process Efficiency | ☐ Clear Lake | - | | |

Recommended Action:

Consideration of Agreement Between County of Lake and Adventist Health St. Helena and Vallejo for

File #: 24-128, Version: 2

Acute Inpatient Psychiatric Hospital Services and Professional Services Associated with Acute Inpatient Psychiatric Hospitalization in the amount of \$3,000,000 for Fiscal Years 2023-26