



Legislation Details

File #: 19-591 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 6/10/2019 **In control:** BOARD OF SUPERVISORS

On agenda: 6/25/2019 **Final action:**

Title: Approve the Third Amendment to the Lease between the County of Lake Department of Social Services and Lillian Allen for the premises known as 1216, 1222 and 1228 South Main Street, Lakeport, Ca. for an annual amount of \$18,950.40 from July 1, 2019 to June 30, 2020, and authorize the Chair to sign

Sponsors: Social Services

Indexes:

Code sections:

Attachments: 1. 2019-20 3rd LeaseAmendment_LillianAllen.pdf

Date	Ver.	Action By	Action	Result
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