



## Legislation Details

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**File #:** 24-463      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 4/17/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/7/2024      **Final action:**

**Title:** Consideration of Memorandum of Understanding Between Lake County Social Services Department and Behavioral Health Department for a Short-Term Loan of \$1,000,000 from 1991 Realignment Funds.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. MOU\_LCDSS & LCBHS\_Realignment Loan\_FY 2023-25

Date	Ver.	Action By	Action	Result
5/7/2024	1	BOARD OF SUPERVISORS		