



Legislation Details

**File #:** 20-1277      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 1/11/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/26/2021      **Final action:**  
**Title:** A) Approve the FY 2020 Emergency Management Performance Grant application in the amount of \$138,093, (B) Authorize Sheriff Brian Martin to sign the Grant SubAward Face Sheet, the Authorized Agent document and the Subrecipient Grants Management Assessment form; (C) Authorize County Administrative Officer, Carol J. Huchingson to act as the Authorized Agent on behalf of the County to sign the Standard Assurances and initial each page, the Lobbying Certification and the FFATA Financial Disclosure document and (D) Authorize the Chairperson of the Board of Supervisors to sign the Certification of the Governing Body Resolution.  
**Sponsors:** Sheriff  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. empg 20 grant application - signed

Date	Ver.	Action By	Action	Result
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