



## **COUNTY OF LAKE**

## **Legislation Details**

File #: 24-654 Version: 1 Name:

Type: Ceremonial Item Status: Agenda Ready

File created: 6/5/2024 In control: BOARD OF SUPERVISORS

On agenda: 6/11/2024 Final action:

Title: 9:07 A.M. - Presentation of Proclamation Commending John Harper for 32 Years of Service and

**Dedication to the Agricultural Community** 

Sponsors: BOARD OF SUPERVISORS

Indexes:

**Code sections:** 

Attachments: 1. John Harper\_June 2024

Date	Ver.	Action By	Action	Result
6/11/2024	1	BOARD OF SUPERVISORS		