



## Legislation Details

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**File #:** 18-101      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 2/2/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/13/2018      **Final action:**

**Title:** Adopt Resolution to Appropriate Revenue for the County of Lake Health Services Department in the Amount of \$100,000 in Support of the Certified Unified Program Agency (CUPA) for Fiscal Year 2017 Through 2018 and Authorize the Director of Health Services to Sign the Grant Agreement

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. CUPA Grant Program Funding Award Letter, 2. Resolution\_CUPA

Date	Ver.	Action By	Action	Result
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