



Legislation Details

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**File #:** 24-477      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/21/2024      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/14/2024      **Final action:**  
**Title:** 11:00 A.M. - Presentation of Health Services Director Anthony Arton's Workplan for fiscal year 2024-2025  
**Sponsors:** Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Lake County Health Services BOS Workplan

Date	Ver.	Action By	Action	Result
5/14/2024	1	BOARD OF SUPERVISORS		