



## **COUNTY OF LAKE**

## Legislation Details

File #: 24-610 Version: 2 Name:

Type: Agreement Status: Agenda Ready

File created: 5/23/2024 In control: BOARD OF SUPERVISORS

On agenda: 6/4/2024 Final action:

Title: Approve Amendment No. 2 to the Agreement between County of Lake and June Wilson-Clarkin,

LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and

Authorize the Board Chair to Sign.

**Sponsors:** Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. 23.24.2.2 June Wilson-Clarkin AMEND. No 2 FY 2023-24 - signed, 2. 23.24.2.1 June Wilson-

Clarkin AMEND. No 1 FY 2023-24 - UPDATED, 3. 23.24.2 June Wilson-Clarkin FY 2023-24

Date Ver. Action By Action Result