



Legislation Details

File #: 24-610 **Version:** 2 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 5/23/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 6/4/2024 **Final action:**

Title: Approve Amendment No. 2 to the Agreement between County of Lake and June Wilson-Clarkin, LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. 23.24.2.2 June Wilson-Clarkin AMEND. No 2 FY 2023-24 - signed, 2. 23.24.2.1 June Wilson-Clarkin AMEND. No 1 FY 2023-24 - UPDATED, 3. 23.24.2 June Wilson-Clarkin FY 2023-24

Date	Ver.	Action By	Action	Result
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