



## Legislation Details

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**File #:** 18-1040      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 11/16/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/4/2018      **Final action:**

**Title:** Approve the Second Amendment to the Contract Between the County of Lake and Regional Housing Authority for Housing Consultant Services in the Amount of \$117,518, from July 1, 2017 to June 30, 2019, and Authorize the Chair to Sign.

**Sponsors:** Social Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 2nd\_Amendment\_HousingConsultantServices\_FY\_2017-2019

Date	Ver.	Action By	Action	Result
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