



## Legislation Details

---

**File #:** 24-145      **Version:** 2      **Name:**

**Type:** Ceremonial Item      **Status:** Agenda Ready

**File created:** 2/7/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/26/2024      **Final action:**

**Title:** 9:15 A.M. - Presentation of the semi-annual Employee Service Awards for the County of Lake to recognize years of service.

**Sponsors:** Human Resources

**Indexes:**

**Code sections:**

**Attachments:** 1. Service Awards Total March 2024

Date	Ver.	Action By	Action	Result
3/26/2024	2	BOARD OF SUPERVISORS		