



## Legislation Details

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**File #:** 17-480      **Version:** 2      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 5/12/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/6/2017      **Final action:**

**Title:** Approve the Fourth Amendment to the Agreement between the County of Lake and Crestwood Behavioral Health for Adult Residential Support and Specialty Mental Health Services for Fiscal Year 2015-16, for an increase of \$5,995.10 and a new contract maximum of \$777,387.10; and authorize the Chair to sign.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Crestwood 4th Amendment FY 15-16

Date	Ver.	Action By	Action	Result
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