



## Legislation Details

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**File #:** 24-549      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 5/7/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/21/2024      **Final action:**

**Title:** Approve Amendment Two to the Agreement between the County of Lake and STRATA Architecture Planning Management for Engineering and Design Services to Evaluate the Lake County Courthouse HVAC System, and authorize the Chair to sign.

**Sponsors:** Public Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment Two (Strata)

Date	Ver.	Action By	Action	Result
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