



## Legislation Details

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**File #:** 21-82      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 2/19/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/2/2021      **Final action:**  
**Title:** Approve COVID-19 Prevention Program  
**Sponsors:** County Counsel  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. COVID-19 PREVENTION PROGRAM

Date	Ver.	Action By	Action	Result
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