



## Legislation Details

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**File #:** 19-831      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 8/26/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/10/2019      **Final action:**

**Title:** Approve the Certification of Assurance of Compliance Form for the Victim-Witness Assistance Program for 10/1/19 through 9/30/20 and authorize the Chair to Sign.

**Sponsors:** District Attorney

**Indexes:**

**Code sections:**

**Attachments:** 1. Certificate of Assurance of Compliance

Date	Ver.	Action By	Action	Result
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