



Legislation Details

**File #:** 24-07      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 12/18/2023      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/9/2024      **Final action:**  
**Title:** 10:00 A.M. - Consideration of Presentation on the California Tribal TANF Partnership  
**Sponsors:** Outside Agency  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CTPP - Who we are

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 1/9/2024 | 1    | BOARD OF SUPERVISORS |        |        |