



## Legislation Details

**File #:** 24-682      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 6/11/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/18/2024      **Final action:**

**Title:** Approve Second Amendment to the Lease Agreement between the County of Lake and Pauline Usher Revocable Trust for the Premises Located at 9245 Hwy 53 in Lower Lake, in the Amount of \$6,078.12 per Fiscal Year, from July 1, 2024 to June 30, 2027, and Authorize the Chair to Sign.

**Sponsors:** Social Services

**Indexes:**

**Code sections:**

**Attachments:** 1. QHut\_Usher\_SecondAmend\_signed by landlord.pdf, 2. Usher Lease\_Final (Original 2018 Contract)\_9245 Hwy 53 \_063021.pdf, 3. QHut\_PaulineUsher\_1st Amend. FINAL.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|