



## Legislation Details

---

**File #:** 24-260      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 3/5/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/12/2024      **Final action:**

**Title:** Adopt Proclamation Designating the Month of March 2024, as American Red Cross Month in Lake County

**Sponsors:** BOARD OF SUPERVISORS

**Indexes:**

**Code sections:**

**Attachments:** 1. American Red Cross Month\_03.12.24

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------