



## Legislation Details

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**File #:** 21-221      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 3/25/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 4/13/2021      **Final action:**  
**Title:** Adopt Resolution Accepting Final Parcel Map - Lawson PM 06-10 and Authorizing the Chair to Sign.  
**Sponsors:** Public Works  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Res-Lawson PM06-10

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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