



## Legislation Details

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**File #:** 20-354      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 4/13/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 4/28/2020      **Final action:**  
**Title:** 9:01 A.M. - Consideration of Update on COVID-19  
**Sponsors:** Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Dr. Gary Pace Update Item 6.1, 2. BOS 4\_28 agenda comment\_6.1, 3. 6.1 Covid-Lake and fishing reopening, 4. 6.1 Covid-19 Lodging Facilities

Date	Ver.	Action By	Action	Result
4/28/2020	1	BOARD OF SUPERVISORS		