



## Legislation Details

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**File #:** 18-644      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 7/18/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/24/2018      **Final action:**

**Title:** Approve Amendment #1 to the Contract Between the County of Lake and Regional Housing Authority in the amount of \$2,500 to prepare an application to the State HOME Investment Partnership Program, and authorize the Chair to sign

**Sponsors:** Social Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Contract Amendment #1 Between County of Lake and Regional Housing Authority

Date	Ver.	Action By	Action	Result
7/24/2018	1	BOARD OF SUPERVISORS	approved	Pass