



## Legislation Details

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**File #:** 24-90      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 1/23/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/27/2024      **Final action:**

**Title:** Adopt Resolution Approving Agreement No. 22-1694-0019-SF with the State of California, Department of Food and Agriculture for Insect Trapping for FY 23-24 for \$41,224.00

**Sponsors:** Agriculture

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement.pdf, 2. Insect Trapping Resoluti.pdf

Date	Ver.	Action By	Action	Result
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