



## **COUNTY OF LAKE**

## **Legislation Details**

File #: 24-90 Version: 1 Name:

Type: Agreement Status: Agenda Ready

File created: 1/23/2024 In control: BOARD OF SUPERVISORS

On agenda: 2/27/2024 Final action:

Title: Adopt Resolution Approving Agreement No. 22-1694-0019-SF with the State of California, Department

of Food and Agriculture for Insect Trapping for FY 23-24 for \$41,224.00

**Sponsors:** Agriculture

Indexes:

**Code sections:** 

Attachments: 1. Agreement.pdf, 2. Insect Trapping Resoluti.pdf

Date Ver. Action By Action Result