



## Legislation Details

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**File #:** 17-174      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/15/2017      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/7/2017      **Final action:**  
**Title:** Authorize Destruction of Documents in the Auditor-Controller/County Clerk Office, Pursuant to Government Code Section 26202 and 26205.  
**Sponsors:** Auditor-Controller/County Clerk  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. destruction of documents

Date	Ver.	Action By	Action	Result
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