



Legislation Details

File #: 17-221 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 2/24/2017 **In control:** BOARD OF SUPERVISORS

On agenda: 6/27/2017 **Final action:**

Title: Approve the Third Amendment to the Agreement between the County of Lake and Mountain Valley Child and Family Services for Fiscal Year 2016-17 for an increase of \$6,300 for a new contract maximum of \$61,300; and authorize the Chair to sign

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. Mountain Valley 3rd Amendment

Date	Ver.	Action By	Action	Result
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