



## Legislation Details

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**File #:** 22-811      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 7/26/2022      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 8/2/2022      **Final action:**  
**Title:** Adopt Proclamation Recognizing Lake County AmeriCorps CivicSpark Fellows  
**Sponsors:** Jessica Pyska  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation\_CivicSparks

Date	Ver.	Action By	Action	Result
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