



Legislation Details

File #: 18-301 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 4/6/2018 **In control:** BOARD OF SUPERVISORS

On agenda: 4/24/2018 **Final action:**

Title: (a) Adopt Resolution Approving a Cooperative Service Agreement and Financial Plan with the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS) to provide an Animal Damage Control Program for the County of Lake; and (b) Approve the United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS) Cooperative Services Agreement and Financial Plan, and authorize the Chair to sign.

Sponsors: Agriculture

Indexes:

Code sections:

Attachments: 1. WS Reso signed, 2. WS Coop Agrmt, 3. WS Fin Plan

Date	Ver.	Action By	Action	Result
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