



## Legislation Details

---

**File #:** 24-155      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 2/9/2024      **In control:** Planning Commission  
**On agenda:** 3/14/2024      **Final action:**  
**Title:** Approve Minutes from the February 22, 2024, Planning Commission Meeting  
**Sponsors:** Community Development  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. February 22, 2024 Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------