



## Legislation Details

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**File #:** 17-561      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 6/14/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/27/2017      **Final action:**

**Title:** Approve Contract between County of Lake and Symmetric Solutions for Homeless Study in the Amount of \$38,300 beginning July 1, 2017 through September 30, 2017; and authorize the Chair to sign.

**Sponsors:** Social Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Symmetric\_Sol\_Homeless\_0717, 2. Exhibit\_E

Date	Ver.	Action By	Action	Result
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