



## Legislation Details

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**File #:** 18-1045      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 11/20/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/4/2018      **Final action:**

**Title:** (a) Approve Submission of FY2018 State Homeland Security Grant Application in the amount of \$139,563; (b) Authorize the Sheriff to sign the Grant Application and Grants Management Assessment; and (c) Authorize the Chairman of the Board or County Administrative Officer to sign the Grant Assurances, Governing Body Resolution and Federal Funding Accountability and Transparency Act (FFATA) Financial Disclosure

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. HSGP FY 18 APPLICATION-TO BOS \_20181120132002

Date	Ver.	Action By	Action	Result
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