



## Legislation Details

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**File #:** 21-449      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 5/13/2021      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/25/2021      **Final action:**  
**Title:** Approve the Continuation of an Emergency Declaration for Drought Conditions  
**Sponsors:** Office of Emergency Services, Sheriff, Water Resources  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. sheriff drought proclama\_20210506174828, 2. 2021 drought emergency\_20210506174916, 3. 2021 usda drought emerge\_20210506174855

Date	Ver.	Action By	Action	Result
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