



Legislation Text

File #: 24-88, Version: 1

Memorandum

Date: February 27, 2024  
To: The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors  
From: Susan Parker, County Administrative Officer  
Terre Logsdon, Chief Climate Resiliency Officer, Tribal Liaison  
Subject: 9:50 A.M. - Consideration of (a) Presentation of annual update from the Lake County Fire Safe Council; and (b) Letter of Support for the Lake County Fire Safe Council to apply for the County Coordinator Grant Program

Executive Summary:

The Lake County Fire Safe Council will be providing your Board with their annual update.

The California Fire Safe Council (CFSC) has announced the County Coordinator Grant Program, funded in full by the California Department of Forestry and Fire Protection (CAL FIRE) as part of the California Climate Investments Program, to assist counties with wildfire mitigation outreach and coordination. The objective of the County Coordinators Grant is to educate, encourage, and develop county-wide collaboration and coordination among various wildfire mitigation groups operating within counties. The Lake County Fire Safe Council is asking for a letter of support to apply for this grant opportunity.

If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

Purchasing Considerations (check all that apply):  Not applicable

- Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

- (check all that apply):
- |                                                             |                                                      |                                                                      |
|-------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> Well-being of Residents            | <input type="checkbox"/> Not applicable              | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development               | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> County Workforce                            |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> Clear Lake                                  |
|                                                             | <input type="checkbox"/> Business Process Efficiency |                                                                      |

**Recommended Action: (a) No action, presentation only; (b) Approve Letter of Support for the Lake County Fire Safe Council to apply for the County Coordinator Grant Program.**