



## Legislation Details

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**File #:** 22-730      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/6/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/19/2022      **Final action:**

**Title:** Approve purchase of a customized Mercedes Sprinter 3500 vehicle to serve as a Bookmobile; and authorize the County Librarian/Assistant Purchasing Agent to issue and sign a purchase order not to exceed \$250,000 to Farber Specialty Vehicles, Ohio.

**Sponsors:** Library

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposal, 2. RFP Mobile Library Vehicle

Date	Ver.	Action By	Action	Result
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