



Legislation Text

File #: 21-959, Version: 1

Memorandum

Date: October 5, 2021

To: The Honorable Lake County Board of Supervisors

From: Marina Deligiannis, Deputy Water Resources Director / Big Valley GSPAC Lead

Subject: Presentation of Big Valley Groundwater Basin Sustainable Groundwater Management Act (SGMA) Progress and Groundwater Sustainability Plan (GSP) Engagement Activities

Executive Summary:

The Sustainable Groundwater Management Act (SGMA), adopted by the State of California in 2014, prompts local agencies to better manage California’s groundwater supplies over a long-term and in a sustainable manner. SGMA requires local agencies with medium- or high-priority basins to 1) form a Groundwater Sustainability Agency (GSA) and 2) develop and implement a Groundwater Sustainability Plan (GSP) by January 31, 2022. Lake County encompasses one (1) medium priority basin, the Big Valley Groundwater Basin (5-015).

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 (check all that apply):

Not applicable

- | | | |
|---|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input checked="" type="checkbox"/> Clear Lake |

Recommended Action:

Marina Deligiannis, Deputy Water Resources Director / Big Valley GSPAC Lead, will give a presentation on the progress made for the Big Valley Groundwater Basin GSP. The update will include an overview of the GSP development schedule, key points of progress made on required GSP elements, highlights from GSP draft content, a call to action for review and input on the Big Valley Basin *Communication and Engagement Plan*, and a summary of the many ways the community can get involved in Lake County’s SMGA-related efforts.