



## Legislation Details

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**File #:** 17-947      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 10/25/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/7/2017      **Final action:**

**Title:** (a) Approve Submission of FY2017 State Homeland Security Grant Application in the amount of \$139,894; (b) Authorize the Sheriff to sign the Grant Application; and (c) Authorize the Chairman of the Board or County Administrative Officer to sign the Grant Assurances.

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. fy17 grant application\_20171025194104.pdf, 2. fy17 grant assurances\_20171025194258.pdf, 3. fy17 approval letter\_20171025193940.pdf

Date	Ver.	Action By	Action	Result
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