



## Legislation Details

---

**File #:** 22-505      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 5/13/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/7/2022      **Final action:**

**Title:** Approve Agreement Between County of Lake and Hardeep Singh, MD to Perform Mental Health Medical Director Responsibilities on Behalf of Lake County Behavioral Health Services in the Amount of \$270,000.00 for Fiscal Years 2022-23, 2023-24, and 2024-25 and Authorize the Board Chair to Sign.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 22.23.17 Hardeep Singh - Mental Health Medical Director FYs 22-25, 2. RFP Response Lake County Medical Director, 3. RFP\_Mental Health Medical Director LPS Conservatorship Evaluations\_FY 2022-23

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------