



## Legislation Details

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**File #:** 24-08      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 12/19/2023      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/9/2024      **Final action:**  
**Title:** Approve Continuation of Emergency Proclamation Declaring a Shelter Crisis in the County of Lake  
**Sponsors:** BOARD OF SUPERVISORS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Shelter Crisis Emergency Proclamation

Date	Ver.	Action By	Action	Result
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