



## Legislation Details

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**File #:** 17-979      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 11/2/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/14/2017      **Final action:**

**Title:** Approve Second Amendment to Memorandum of Understanding (MOU) by and between the County of Mendocino and the County of Lake for Sealer of Weights and Measures Service (Mendocino County Agreement No. 17-048), and authorize the Department Head to sign.

**Sponsors:** Agriculture

**Indexes:**

**Code sections:**

**Attachments:** 1. Amend2\_MOUSealerofWeights\_Mendo

| Date | Ver. | Action By | Action | Result |
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