



## Legislation Details

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**File #:** 20-86      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 1/29/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/4/2020      **Final action:**

**Title:** 11:00 A.M. - Consideration of Memorandum of Understanding between the County of Lake and San Francisco VA Health Care System for Meeting Space Usage at Bevins Court Apartments in Lakeport.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. VA MOU

| Date     | Ver. | Action By            | Action   | Result |
|----------|------|----------------------|----------|--------|
| 2/4/2020 | 1    | BOARD OF SUPERVISORS | approved | Pass   |