



Legislation Text

File #: 24-168, Version: 1

Memorandum

Date: February 27, 2024
To: The Honorable Lake County Board of Supervisors
From: Mireya G. Turner, Community Development Director
Marcus Beltramo, Code Enforcement Manager

Subject: Approve First Amendment to Agreement Between County of Lake and Leonard’s Hauling and Tractor, for Nuisance Abatement Services, for an Increase of Forty-five Thousand dollars (\$45,000), Total Amount not to Exceed Seventy-five Thousand dollars (\$75,000), for a Term from July 31, 2023 through June 30, 2024; and Authorize the Chair to Sign.

Executive Summary: The Community Development Department (CDD) - Code Enforcement Division manages the Illegal Dumping and Nuisance Abatement Programs on behalf of the County in the unincorporated areas.

The scope of work involves the towing and abatement contract services related to identified properties by collecting, dismantling, demolishing, packaging, removing, transporting, and properly disposing of solid waste and metal waste to legal disposal sites, and securing the site as directed. It may also include the proper removal of motor vehicles, tires, waste oil, batteries, and similar materials, as needed from private and public property and county roads and state highways throughout the unincorporated County of Lake.

Staff recommends increasing the contract amount beginning July 31, 2023, through June 30, 2024 between the County of Lake and Leonard’s Hauling and Tractor to the amount of seventy-five thousand dollars (\$75,000), for a total not to exceed \$75,000. The Community Development Department requests the increase due to the high volume of trailers and waste that has been encountered during abatements.

Funding for this increase will come from nuisance abatement funds.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

- Fully [Article X](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB1). <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB1>- and/or [Consultant Selection Policy](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf) <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (describe process undertaken in “Executive Summary”)
- [Section 2-38](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB1) <[https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB1)

38EXCOBI> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)

- For Technology Purchases: Vetted and Supported by the Technology Governance Committee
<<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

Consistency with **Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|---|
| <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery | |
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Clear Lake |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | |

Recommended Action: Approve First Amendment to Agreement Between County of Lake and Leonard's Hauling and Tractor, for Nuisance Abatement Services, for an Increase of Forty-five Thousand dollars (\$45,000), Total Amount not to Exceed Seventy-five Thousand dollars (\$75,000), for a Term from July 31, 2023 through June 30, 2024; and Authorize the Chair to Sign.