



## Legislation Details

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**File #:** 24-49      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 1/5/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/9/2024      **Final action:**

**Title:** Approve Long Distance Travel for Supervisor E.J. Crandell from January 29 to February 2, 2024 to Santa Fe, New Mexico for the U.S. Environmental Protection Agency, Farm Ranch and Rural Communities Advisory Committee (FRRCC) meeting as an appointed member of the committee

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. EPA Meeting Information\_CRANDELL

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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