



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Text

File #: 24-621, Version: 1

Memorandum

Date: June 4, 2024

To: The Honorable Lake County Board of Supervisors

From: UC Cooperative Extension

Subject: 9:30 AM: Consideration of Introduction from new Lake County University of California Cooperative Extension Director Matthew Barnes

Executive Summary:

Mr. Barnes to provide a brief overview of education and experience as well as goals and plans for UCCE.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 (check all that apply):

☐ Not applicable

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action: Presentation only.