



Legislation Details

File #: 17-143 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 2/6/2017 **In control:** BOARD OF SUPERVISORS
On agenda: 3/14/2017 **Final action:**
Title: 9:30 A.M. - Presentation to the Lake County Board of Supervisors by Partnership HealthPlan of California
Sponsors: Health Services
Indexes:
Code sections:
Attachments: 1. Partnership HealthPlan Presentation

Date	Ver.	Action By	Action	Result
3/14/2017	1	BOARD OF SUPERVISORS		