



## Legislation Details

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**File #:** 19-1169      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 12/5/2019      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/7/2020      **Final action:**  
**Title:** 9:10 A.M. - Presentation by First 5 - State of Our Children Project  
**Sponsors:** Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1-7-19 Lake County BoS, 2. SotC REVISE 11-19-19

Date	Ver.	Action By	Action	Result
1/7/2020	1	BOARD OF SUPERVISORS		