COUNTY OF LAKE

Legislation Text

| File #: 24-709, Version: 1 | | |
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| | Memorandum | |

Memorandum

Date: July 9, 2024

To: The Honorable Lake County Board of Supervisors

From: Anthony Arton, Health Services Director

Craig Wetherbee, Environmental Health Director

Subject: Consideration of Request To Close Environmental Health Office On Fridays

Beginning July 12, 2024, Through February 28, 2025

Executive Summary:

We respectfully request your Board's approval to close the Environmental Health office to the public on Fridays beginning July 12, 2024, through February 28, 2025, to facilitate the migration of data from EnvisionConnect to HSGovtech, implementation of HSGovtech, and staff training.

While closed, the Environmental Health Division will remain staffed and available to respond to urgent and emergent situations.

Your approval of this request will speed up understanding of the new platform, allow for more thorough training and process streamlining, and ultimately improve internal and external customer satisfaction.

| If not budgeted, fill in the blank | s below only: | | | | | |
|--|-----------------------------|--------------------|------------------------|---------------------------------------|--|--|
| Estimated Cost: Amou | nt Budgeted: | Additional Reque | ested: | _ Future Annual Cost: | | |
| Durch seiner Considerations () | | ⊠ Natana | liaabla | | | |
| Purchasing Considerations (che | | | | | | |
| ☐ Fully <u>Article X. <https: library.<="" u=""></https:></u> | <u>municode.com/ca/lake</u> | e county/codes/cod | <u>le of ordinance</u> | es?nodeId=COOR CH2AD ARTXPU S2- | | |
| 38EXCOBI>- and/or Consultant Selection Policy http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\$! | | | | | | |
| 26+Procedures+Manual/Ch4 2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary") | | | | | | |
| ☐ Section 2-38 https://library.municode.com/ca/lake county/codes/code of ordinances?nodeId=COOR CH2AD ARTXPU S2- | | | | | | |
| 38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed) | | | | | | |
| ☐ For Technology Purchases: Vetted and Supported by the <u>Technology Governance Committee</u> | | | | | | |
| http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf ("Yes," if checked) | | | | | | |
| ☐ Other (Please describe in Executive Summary) | | | | | | |
| • | | | | | | |
| Consistency with Vision 2028 http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm | | | | | | |
| (check all that apply): | ☐ Not applicable | | | | | |
| ☐ Well-being of Residents | • • • | | Disaster Preve | ention, Preparedness, Recovery | | |
| ☐ Economic Development | , | | County Workfo | · · · · · · · · · · · · · · · · · · · | | |
| ☐ Community Collaboration | ⊠ Business Proce □ □ | ess Efficiency | ∃Clear Ĺake | | | |

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Recommended Action: Approve Request To Close Environmental Health Office On Fridays Beginning July 12, 2024, Through February 28, 2025