



Legislation Details

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**File #:** 20-473      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 5/15/2020      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/19/2020      **Final action:**  
**Title:** 9:50 A.M. - Consideration of First Amendment to the Emergency Occupancy Agreement between the County of Lake and the Lamplighter Motel for COVID-19 Emergency Isolation Housing, for a maximum compensation amount of \$49,500 and authorize the Chair to sign  
**Sponsors:** Social Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Amendment One to Lamplighter Agreement

Date	Ver.	Action By	Action	Result
5/19/2020	1	BOARD OF SUPERVISORS	Adopted	Pass