



Legislation Text

File #: 23-1152, Version: 1

Memorandum

Date: February 27, 2024

To: The Honorable Lake County Board of Supervisors

From: Susan Parker, Interim Health Services Director
Rainy Grafton, Deputy Health Services Director

Subject: Adopt Resolution Approving the Department of Health Services' Application to the California Department of Public Health, Childhood Lead Poisoning Prevention Branch (CLPPB) Grant Program for Fiscal Years 2023/2024 through 2025/2026 and Authorize the Director of Health Services to Sign Said Application and Grant in the Amount of \$93,043.00

Executive Summary:

The Health Services Department respectfully requests Board approval to apply for and accept grant funding to support the California Lead Poisoning Prevention Program (CLPPP).

These grant funds will support continued lead poisoning prevention services and consultation with childcare providers, healthcare providers, and the community. The funding also supports case management for children with elevated blood lead levels.

The program works to increase awareness of lead hazards, support and inform county-wide surveillance efforts, ensure program reporting and required documentation are provided to the CLPPB, and continue to collaborate with Environmental Health, Public Health Nursing, and local partners.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <[http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4_2021v2.pdf](http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action:

Adopt Resolution Approving the Department of Health Services' Application to the California Department of Public Health, Childhood Lead Poisoning Prevention Branch (CLPPB) Grant Program for Fiscal Years 2023/2024 through 2025/2026 and Authorize the Director of Health Services to Sign Said Application and Grant in the Amount of \$93,043.00