



Legislation Details

**File #:** 24-183      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 2/16/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/27/2024      **Final action:**

**Title:** Approve Contract for Services Agreement for Continued Funding in the amount of \$85,000 and Authorize the Department Head to Sign Contract Agreement Documentation with Public Health Institute.

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 05582-AR67829\_Lake County\_Clearedtoform\_ML11.28.23

Date	Ver.	Action By	Action	Result
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