



## Legislation Details

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**File #:** 24-339      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 3/21/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/2/2024      **Final action:**

**Title:** Approve Amendment One to Equipment Repair and Service Contract between the County of Lake and Peterson Tractor Company in the increased amount of \$150,000 for a total not to exceed \$450,000 for FY 23/24 and authorize the Chair to sign.

**Sponsors:** Public Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment One to Equipment Repair & Services Contract with Peterson

Date	Ver.	Action By	Action	Result
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